



## D.A.V. PUBLIC SCHOOL

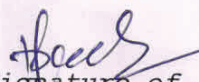
SECL-Bartunga, P.O.- Chirimiri, Distt. - Korea (C.G.) PIN-497449


### TRANSFER CERTIFICATE

Affln. No. : 3330037, CBSE, New Delhi School Code No : 3 3 4 6

Book No. : 18 Sl. No.: 1709 Admission No.: 711

01. Name of the Pupil : **SAMDARSH PATEL**
02. Mother's Name : Mrs.: **SUNITA PATEL**
03. Father's Name/Guardian's Name Mr. : **OM PRAKASH PATEL**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N.A.**
06. Date of first admission in the School with Class : **10/04/2003** , **KG1**
07. Date of birth (in Christian Era ) according to Admission Register  
(in figure) **13/10/1999** (In words) **Thirteen October Ninteen Hundred Ninety Nine**
08. Class in which the Pupil last studied (in figures) : **12**  
(In words) **TWELFTH**
09. School/Boards Annual Examination last taken with result : **PASS** in Class : **12**
10. Whether failed, if so once/twice in the same Class : **NOT APPLICABLE**
11. Subjects Studied : **(1) BUSINESS STUDY (2) ACCOUNTANCY (3) ECONOMICS (4) ENGLISH CORE (5) INFO. PRACTICES**
12. Whether qualified for promotion to the higher Class : **YES**  
if so, to which Class (in figure) : **NHC** (in words): **NEXT HIGHER CLASS**
13. Month upto which the Pupil has paid School dues : **March 2016-2017**
14. Any fee concession availed of, if so, the nature of such concession : **NO**
15. Total Number of working days : **201**
16. Total Number of working days present : **158**
17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : **N.A.**
18. Games played or extra curricular activites in which the Pupil usually took part  
(Mention achievement level therein): **N.A.**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **09/06/2017**
21. Date of issue of Certificate : **09/06/2017**
22. Reasons for leaving the School : **Parent's request**
23. Any other remarks : .....

  
Signature of  
Class Teacher

  
Checked by  
(State full Name & Designation)  
**SUNIL JAMES**  
**UDC**

  
Principal  
Seal  
**PRINCIPAL**  
**D.A.V Public School**  
**S.E.C.L., Chirimiri**  
**(Korea) C.G.**