

# D.A.V. PUBLIC SCHOOL


SECL-Bartunga, P.O.- Chirimiri, Distt. - Korea (C.G.) PIN-497449


## TRANSFER CERTIFICATE

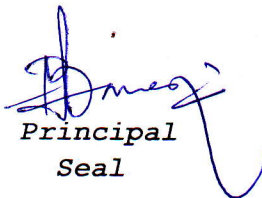
Affln. No. : 3330037, CBSE, New Delhi School Code No : 3 3 4 6

Book No. : 17 Sl. No. : 1621 Admission No. : 1851

01. Name of the Pupil : **AMIT KUMAR SAHU**
02. Mother's Name : Mrs. : **MANI KUMARI**
03. Father's Name/Guardian's Name Mr. : **SURESH PRASAD SAHU**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N.A.**
06. Date of first admission in the School with Class : **24/04/2009** , 5th
07. Date of birth (in Christian Era ) according to Admission Register  
(in figure) **30/01/2000** (In words) **Thirty January Two Thousand**
08. Class in which the Pupil last studied (in figures) : **11**  
(In words) **ELEVENTH**
09. School/Boards Annual Examination last taken with result : **Studying in SDT. 11**
10. Whether failed, if so once/twice in the same Class : **FAIL**
11. Subjects Studied : (1) **PHYSICS** (2) **CHEMISTRY** (3) **ENGLISH CORE** (4) **BIOLOGY**  
(5) **PHYSICAL EDU.**
12. Whether qualified for promotion to the higher Class : **NO**  
if so, to which Class (in figure) : ----- (in words) : -----
13. Month upto which the Pupil has paid School dues : **September 2016-2017**
14. Any fee concession availed of, if so, the nature of such concession : **NO**
15. Total Number of working days : **54**
16. Total Number of working days present : **0**
17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : **NIL**
18. Games played or extra curricular activites in which the Pupil usually took part  
(Mention achievement level therein) : **NIL**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **09/07/2016**
21. Date of issue of Certificate : **09/07/2016**
22. Reasons for leaving the School : **Parent's request**
23. Any other remarks : **NIL**

  
Signature of  
Class Teacher

  
Checked by  
(State full Name & Designation)  
**SUNIL JAMES IN**  
**UDC**

  
Principal  
Seal

**PRINCIPAL**  
**D.A.V Public School**  
**S.E.C.L. Chirimiri**  
**(Korea) C.G.**