MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

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| **SL****No.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | DAV PUBLIC SCHOOL, NEW PANVEL  |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130065 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30042 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DAV PUBLIC SCHOOL, NEW PANVEL,PLOT NO. 267-268, SECTOR 10, NEW PANVEL, NAVI MUMBAI, MAHARASHTRA - 410206 |
| 5 | PRINCIPAL NAME | MRS. SREEDEVI S PILLAI |
| 6 | PRINCIPAL QUALIFICATION | M.SC., B.ED. |
| 7 | SCHOOL EMAIL ID | davnewpanvel@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 022-27468211, 27451793, 27482276 |

**B : DOCUMENTS AND INFORMATION:**

| **SL****No.** | **DOCUMENTS / INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| --- | --- | --- |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [**Extension of Affiliation CBSE letter.pdf**](Extension%20of%20Affiliation%20CBSE%20letter.pdf) |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | [**Trust Registration copy.pdf**](Trust%20Registration%20copy.pdf) |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | [**NOC from State.pdf**](NOC%20from%20State.pdf) |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | [**Recognition Certificate Under RTE ACT 2009.pdf**](Recognition%20Certificate%20Under%20RTE%20ACT%202009.pdf) |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [**Building Safety Certificate.pdf**](Building%20Safety%20Certificate.pdf) |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [**Fire Safety Certificate.pdf**](Fire%20Safety%20Certificate.pdf) |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | [**DEO Certificate.pdf**](DEO%20Certificate.pdf) |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [**Water, Health and Sanitation Certificate.pdf**](Water%2C%20Health%20and%20Sanitation%20Certificate.pdf) |

**C : RESULT AND ACADEMICS :**

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| --- | --- | --- |
| **SL****No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| 1 | FEE STRUCTURE OF THE SCHOOL | [**Fee stracture of the school.pdf**](Fee%20stracture%20of%20the%20school.pdf) |
| 2 | ANNUAL ACADEMIC CALENDAR |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | [**LIST OF PTA MEMBERS-2020-2021- for website.doc**](LIST%20OF%20PTA%20MEMBERS-2020-2021-%20for%20website.doc) |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | [**Std. X Board result - last 3 years.pdf**](Std.%20X%20Board%20result%20-%20last%203%20years.pdf)[**Std. XII Board result - last 3 years.pdf**](Std.%20XII%20Board%20result%20-%20last%203%20years.pdf) |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL No.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2018 | 294 | 294 | 100% | Highest Score – 98.4% |
| 2 | 2019 | 385 | 385 | 100% | Highest Score – 98.8% |
| 3 | 2020 | 317 | 317 | 100% | Highest Score – 98.4% |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL No.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2018 | 195 | 195 | 100% | Highest Score – Commerce – 97%Science – 96%Arts – 95.6% |
| 2 | 2019 | 197 | 197 | 100% | Highest Score – Science – 98.8%Arts – 97.2%Commerce –95.4% |
| 3 | 2020 | 213 | 211 | 99.06% | Highest Score – Science – 97.8%Commerce – 96.6%Arts – 94.8% |

**D : STAFF (TEACHING) :**

|  |  |  |
| --- | --- | --- |
| **SL****No.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS |  |
|  | * PGT
 | 16 |
|  | * TGT
 | 56 |
|  | * PRT
 | 48 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Savitha PillaiB.A., B.Ed., B.Ed. (Special) (Mentally Retarded) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Hemangi PrasadM.Sc., M.S. in Counselling and Psychotherapy, P.G. Dip. in Psychological Counseling |

**E : SCHOOL INFRASTRUCTURE:**

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| **SL****No.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 13574 sq. mtr. |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 76 Nos.639.897 sq |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9  Nos.Physics Lab – 61.24 sq. mtr.Biology Lab – 151.34 sq. mtr.Chemistry Lab – 61.24 sq. mtr.Composite Lab – 57.52 sq. mtr.Computer Lab – 136 sq. mtr.Language Lab – 40 sq. mtr.Mathematic Lab – 68 sq. mtr.Atal Tinkering Lab – 146.97 68 sq. mtr. |
| 4 | INTERNET FACILITY | Yes |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 13 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <https://www.youtube.com/watch?v=FebCPSP6QFE>  |