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|  | **ANNEXURE–C** |
| **DAV PUBLIC SCHOOLS, ODISHA ZONE** |
| **HALF YEARLY EXAMINATION:2023-24** |
|  | **CLASS:V** | **,SUBJECT: ENGLISH** |  |
| **MARKINGSCHEME** |
| **QSTNNO** | **Value Points** | **Marks Allotted** | **PAGE NO.OF****NCERT/TEXT BOOK** |
| **SECTION:A(READING10MARKS)** |
| **1.a.**  | In 1941, forty-seven men from Meskwaki tribe joined the army because they wanted to fight for their country.  | **1** | **NA** |
| **b.**  | Eight men chosen from the Meskwaki soldiers became code talkers who used their native language to send secret message. | **1** |
| **c.**  | The code talkers were sent to North America. | **1** |
| **d.**  | Location  | **1** |
| **e.**  | secret | **1** |
| **2. a.**  | (ii)be the man of justice | **1** |
| **b.**  | (ii) hatred | **1** |
| **c.**  | (iii) peace | **1** |
|  | (iv) peaceful and justiciable living | **1** |
|  | (iv) dream - stream | **1** |
| **SECTION:B(WRITING–10MARKS)** |
| **3.**  | **NOTICE/FACTUAL ESSAY** |  | **NA** |
|  | Format | **1** |
|  | Content | **2** |
|  | Fluency/Accuracy | **1** |
| **4.**  | **APPLICATION / SPEECH** |  |
|  | Format | **1** |
|  | Content | **3** |
|  | Fluency | **2** |
| **SECTION:C(GRAMMAR-15MARKS)** |
| **5. a.**  | Kindness | **1** | **Pageno.1 to9** |
| **b.** | Sadness | **1** |
| **c.** | satisfaction | **1** |
| **6. a.**  | many  | **1** | **Pageno.10 to 20** |
| **b.**  | Some/ a few | **1** |
| **c.** | much, enough | **1** |
| **7. a.**  | Quick | **1** | **Page no.28 to 37** |
| **b.**  | Tastier | **1** |
| **c.**  | loveliest | **1** |
| **8. a.**  | yesterday | **1** | **Pageno.46 to 53** |
| **b.**  | heavily | **1** |
| **c.**  | extremely | **1** |
| **9. a.**  | have | **1** | **Pageno.54 to 63** |
| **b.**  | have waited | **1** |
| **c.**  | has shifted | **1** |
| **SECTION:D(LITERATURE–15MARKS)** |
| **10. a.**  | iii) keep trying  | **1** | **Pageno. 64****(LR)** |
| **b.**  | ii) wait for good luck  | **1** |
| **c.**  | iv) abab | **1** |
| **11. a.**  | He felt miserable. | **1+1+1+1=4****(Any Four)** | **Pageno.03****(LR)** |
| **b.**  | because they were shunned by the society as they were low born | **Pageno.54****(LR)** |
| **c.**  | Swaminathan slapped Pea and Shankar because he thought that they had written the word ‘Tail’ on the blackboard. | **Pageno.12****(LR)** |
| **d.**  | Benny had eight books of his own. | **Pageno. 36****(LR)** |
| **e.**  | The message the poem “Adventures with Books” gives is we should read books as reading is a fun. | **Pageno. 30-31****(LR)** |
| (**Any suitable answer is acceptable) (Any four)** |
| **12.**  | The speaker is Ekalavya and he was asking this to his mother when she told him not to go near Kuru Princes as they were high-born. The values of simplicity, impartial judgement, determination to acquire knowledge and hard working are to be inculcated  | The speaker, Aunt Polly, said so to stop him showing the fake illness and let him attend the school. She extracted his loose tooth by fastening one end of silk thread on it and another to the bedpost, seized the chunk of fire and pulled it gently and extracted. The values like strictness, love, compassion and proper guidance that she possesses.**(Any suitable answer is acceptable)** | **3** | **Pageno. 54****(LR)****Or** **Pageno.05****(LR)** |
| **13.**  | **Informal Letter****Format****Content****Accuracy****VALUE POINTS*** I pretended to be sick on Monday
* Showed fake illness of loose tooth and sore toe
* Sent Sid to inform Aunt Polly
* Aunt Polly caught the fake illness
* Extracted his loose tooth
* Forced him to mend his way
 | **Diary Entry****Format****Content****Accuracy****VALUE POINTS*** Thought of my peculiar dream.
* All borrowed books started talking to each other.
* I slipped out of my bed and heard their strange voices.
* They pushed the door open and walked over my toes without noticing me.
* They escaped through the open window, reached their owners’ houses.
* Narrated the dream to my mother and found all my borrowed books missing in my bookshelf.
* Realized my fault and decided not to borrow any more.
 | **1+3+2=5** | **Page no. 3-5****(LR)****Or****Page no. 36-40****(LR)** |