

INTV.NO.:

DATE :

**REGIONAL DIRECTORATE  
DAV INSTITUTIONS  
ODISHA**



DAV Public School, Chandrasekharpur,  
Bhubaneswar-21  
Phone - 0674-2740551, 2740651,  
FAX - 0674-2744688  
Email - davrdodisha2@gmail.com

POST APPLIED FOR :- \_\_\_\_\_  
(PRT/ADHOC WITH SUBJECT)

Affix attested recent  
PP Size Photograph  
with signature.

**1. GENERAL INFORMATION: (To be filled in Capital letters only)**

(a) Name of the applicant	
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(b) Father/Husband's Name	
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2. Date of Birth : \_\_\_\_\_  
Date                      Month                      Year

3. Age as on 1<sup>st</sup> May 2022 : \_\_\_\_\_

4. Category : \_\_\_\_\_ ( SC/ST/OBC/General) 5. Religion \_\_\_\_\_

6. Nationality \_\_\_\_\_ 7. Gender \_\_\_\_\_

8. Marital Status \_\_\_\_\_ 9. Hobbies \_\_\_\_\_

**10. PERMANENT ADDRESS**

At	
Post	
Dist	
State	
PIN	

**11. ADDRESS FOR COMMUNICATION**

Plot No.	
Area	
Dist	
State	
PIN	

Telephone: Residence: \_\_\_\_\_ Mobile: \_\_\_\_\_

E.mail Address: \_\_\_\_\_

**12. PROFESSIONAL DETAILS: Educational Qualification:**

Qualification	Year of Passing	Subjects offered	Name of Board/ University	Total marks in % / CGPA & Division	Any other relevant information
SECONDARY					
SENIOR SECONDARY					
GRADUATION (mention the Honours subject)					
POST GRADUATION					
B.Ed/C.T./J.B.T./N.T.T.					
C.T.E.T.					

**13.Extra Qualification( if any):**

Qualification	Year of Passing	Specialization Subjects	University/Institute	Total marks in % / CGPA, Grade/Divn.	Any other relevant information

**14. WORK EXPERIENCE:**

Name of School/Institution	Designation & Assignments	From - To		Subject / Classes Taught	Gross Salary drawn
		(Give month and year)			

**TOTAL WORK EXPERIENCE** (in years): Teaching: \_\_\_\_\_ Administrative: \_\_\_\_\_ Any other: \_\_\_\_\_

**15. ACHIEVEMENTS IF ANY:**

Sr. No	Particulars	Details
		Attach photocopy of Certificates( State/National/International)
1	Literary activities	
2	Art & Craft/ Painting	
3	Sports	
4	Cultural Activities: Music/ Dance	

16. Preferences of places of posting: (a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

17. Minimum Salary acceptable; Rs. \_\_\_\_\_/- p.m.

18. If selected, how much time would you need to join? \_\_\_\_\_

**DECLARATION**

I hereby certify that all statements made and information given by me in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect before or after the interview or appointment, action can be taken against me by the School and my candidature/ appointment shall automatically stand cancelled/ terminated.

Place: \_\_\_\_\_

\_\_\_\_\_  
(Full Signature of the Applicant)

Date: \_\_\_\_\_

Name : \_\_\_\_\_