

**DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL**  
**Book List for the Session 2020 - 2021**  
**Class - IX**

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**ENGLISH**

1. Textbook in English (Beehive).[NCERT Publication]
2. Supplementary Reader (Moments) [NCERT Publication]
3. Words and Expressions – I (Workbook) [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Smart Score by – [Viva Publication]
2. All in One – [Arihant Publication]
3. Together with English -[RachanaSagar]

**HINDI**

1. Khitij, Part-1 Class IX- [NCERT Publication]
2. Kritika Part-1(PurakPathyaPustak) Class-IX- [NCERT Publication]

**MATHEMATICS**

1. Mathematics- [NCERT Publication]
2. NCERT Exemplar - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Mathematics - R.D. Sharma [DhanpatRai Publication]
2. Mathematics- R.S. Aggarwal – [BharatiBhawan Publication]
3. Mathematics - Ashok Singh – [Srijan Publication]
4. Vidya Lab Manual (Mathematics) –[VidyaPrakashanMandir]
5. Lab Manual -[Arihant Publication]

**SCIENCE**

1. A Textbook for Science and Technology for Class IX- [NCERT Publication]
2. Science Lab Manual - [NCERT Publication]
3. NCERT Exemplar Problems - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. GRB's Science (Physics, Chemistry, Biology) –[GRB Publication]
2. Physics – A Simple Study of Physics –[Srijan Publication]
3. Pradeep's Science (Physics, Chemistry Biology) – [Pradeep Publication]
4. Super Simplified (Physics, Chemistry, Biology)–[Dinesh Publications]

**SOCIAL SCIENCE**

1. Democratic Politics -1 Textbook in Political Science for Class IX - [NCERT Publication]
2. India and the Contemporary World - 1 Textbook in History for Class IX- [NCERT Publication]
3. Understanding Economic Development - Part 1 (New Edition) [NCERT Publication]
4. Contemporary India - 1 Textbook in Geography for Class IX - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. All in One - [Arihant Publication]
2. Together with Social Science –[RachanaSagar]
3. Oxford Atlas (*Compulsory*) (Latest Edition) – [Oxford University Press]

## **SANSKRIT**

1. Shemushi- Bhag-1 –[NCERT Publication]
2. AbhayasbanBhava - Bhag-1[NCERT Publication]

### **Suggested Reference Books**

1. Together with Sanskrit –[RachanaSagar Publication]
2. All in One –[Arihant Publication]
3. Exam idea – [VK Global Publications]

## **BENGALI**

1. SahityaSanchayan - Published by [Board of Secondary Education West Bengal]
2. AamAntirBhepu (1979) - BibhutiBhushanBandyopadhyay [Signet Press]
3. Saraswati Bangla Byakaran O Rachana[New Saraswati House]
4. Prabeshika Bangla Byakaran O Rachana - Nirmal Kr. Das [Orient Book Company]

### **Suggested Reference Books**

1. Bangla Byakaran O Rachana - KalipadaChoudhuri[BaniSansad Publication]
2. BhashaPrasanga - Sirajul Islam [Asha Book Agency.]
3. AdhunikVashaDarpan- ShymalGhosh[United Book House]
4. RachanaBharati–MonojitBasu [Midnapore Book Depot]

## **INFORMATION TECHNOLOGY**

1. Comdex Information Technology (Subject Code: 402) -Vikas Gupta -[RatnaSagar Publication]
2. Skill Development in Information Technology -[Prachi Publication]

## **PAINTING**

### **Suggested Reference Book**

1. Visual Arts - Volume 6[Prachi Publication]

## **ARTIFICIAL INTELLIGENCE**

1. Material Provided by C.B.S.E.

## **H.P.E.**

1. Mainstreaming Health & Physical Education – IX –[RatnaSagar Publication]
2. Activity and Project Record Book – IX – [RatnaSagar Publication]

## **Note Books**

<b>SL.NO.</b>	<b>NAME AND TYPE OF NOTEBOOK</b>	<b>NO. OF PAGES</b>	<b>NO. OF COPIES</b>
1	Single Ruled	168	11
2	Single Ruled	60	6
3	Drawing Copy	-	1
4	Hard Cover Practical Notebook(Big)	-	6
5	Graph Book	-	1

### **NOTE:**

1. The NCERT books and the reference books mentioned above should be of the latest edition.
2. Synthetic brown cover with the school logo for books and notebooks.
3. Every notebook must have an index.

**DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL**  
**Book List for the Session 2020 - 2021**  
**Class - X**

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**ENGLISH**

1. First Flight (Text for Class X ) [NCERT Publication]
2. Footprints without Feet (Supplementary Reader for Class X ) [NCERT Publication]
3. Words and Expressions – II (Workbook) [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Smart Score by -[Viva Publication]
2. All in One [Arihant Publication]
3. Together with English –[RachanaSagar]

**HINDI**

1. Khitij, Part II- Class X - [NCERT Publication]
2. Kritika Part II (PurakPathyaPustak) Class - X [NCERT Publication]

**MATHEMATICS**

1. Mathematics-[NCERT Publication]
2. NCERT Exemplar - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Mathematics - R.D. Sharma [DhanpatRai Publication]
2. Mathematics- R.S. Aggarwal [BharatiBhawan Publication]
3. Mathematics – Ashok Singh – [Srijan Publication]
4. Vidya Lab Manual (Mathematics) –[VidyaPrakashanMandir]
5. Lab Manual – [Arihant Publication]

**SCIENCE**

1. A Textbook for Science and Technology for Class X - [NCERT Publication]
2. Science Lab Manual - [NCERT Publication]
3. NCERT Exemplar Problems- [NCERT Publication]

**Suggested Reference Books (Any One)**

1. GRB's Science (Physics, Chemistry, Biology) –[GRB Publication]
2. A Simple Study of (Physics, Chemistry, Biology) –[Srijan Publication]
3. Pradeep's Science (Physics, Chemistry, Biology) – [Pradeep Publication]
4. Super Simplified (Physics, Chemistry)–[Dinesh Publications]

**SOCIAL SCIENCE**

1. Democratic Politics -2 Textbook in Political Science for Class X- [NCERT Publication]
2. India and the Contemporary World - 2 Textbook in History for Class X-[NCERT Publication]
3. Understanding Economic Development - Part 2 - (New Edition) [NCERT Publication]
4. Contemporary India -2 Textbook in Geography for Class X - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. All in One–[Arihant Publication]
2. Together with Social Science –[RachanaSagar]
3. Oxford Atlas (Compulsory)(Latest Edition) [Oxford University Press]

**SANSKRIT**

1. ShemushiBhag– 2- [NCERT Publication]
2. AbhyasbanBhava - Bhag-2 [NCERT Publication]

### **Suggested Reference Books**

1. Together with Sanskrit –[RachnaSagar Publication]
2. All in One –[ArihantPublication]
3. Exam Idea – [V.K. Global Publication]

### **BENGALI**

1. SahityaSanchayan - Published by [Board of Secondary Education West Bengal]
2. Raj Kahini - Abanindranath Tagore –[Anand Publisher], Kolkata
3. Saraswati Bangla Byakaran O Rachana[Saraswati House]
4. Prabeshika Bangla Byakaran O Rachana - Nirmal kr. Das [Oriental Book Company]

### **Suggested Reference Books (Any One)**

1. Bangla Byakaran O Rachana-KalipadaChoudhuri[BaniSansad Publication]
2. BhashaPrasanga - Sirajul Islam [Asha Book Agency]
3. AdhunikVashaDarpan - ShymalGhosh [United Book House]
4. RachanaBharati - MonojitBasu [Midnapore Book Depot]

### **INFORMATION TECHNOLOGY**

1. Comdex Information Technology (Subject code: 402) Vikas Gupta- [RatnaSagar Publications]
2. Skill Development in Information Technology –[Prachi Publication]

### **PAINTING**

#### **Suggested Reference Book**

1. Visual Arts –volume 7 [Prachi Publication]

### **ARTIFICIAL INTELLIGENCE**

1. Material Provided By C.B.S.E.

### **H.P.E.**

1. Mainstreaming Health & Physical Education – X –[RatnaSagar Publication]
2. Activity and Project Record Book – X – [RatnaSagar Publication]

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**DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL**  
**Book List for the Session 2020 - 2021**  
**Class – XI (Commerce Stream)**

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**ENGLISH: Prescribed Books**

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots - Supplementary Reader (New Edition) - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. BBC Compacta English Core for Class XI – [BBC Publication.]
2. All in one English –[Arihant Publication]
3. Together with English Core by NeeraVerma- [RachnaSagar]

**MATHEMATICS: Main Book:**

1. Textbook of Mathematics - New Edition [NCERT Publication]

**Suggested Reference Books**

1. Mathematics R.D. Sharma [DhanpatRai Publication]
2. All in One Mathematics & I-Succeed - [Arihant Publication]
3. New Millenium Companion Maths – O.P. Arora& V.K. Bhandari [Dinesh Publication]
4. Vidya Mathematics Lab Manual – [VidyaPrakashanMandir]

**ECONOMICS: Main Book**

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics (New Edition)( NCERT Publication )

**Suggested Reference Books**

1. Micro Economics+Statistics for Economics by – [Saraswati House Pvt. Ltd.]
2. Micro Economics+Statistics for Economics by T.R Jain & V.K. Ohri [V.K Global Publication]
3. Statistics for Economics by – SandeepGarg – [DhanpatRai Publications]

**ACCOUNTANCY: Main Book**

1. Textbook of Accountancy (Part- I and Part- II) (New Edition) [NCERT Publication]

**Suggested Reference Books**

1. Double Entry Book Keeping-by D.K. Goel[APC Publication]

**BUSINESS STUDIES: Main Book**

1. Textbook of Business Studies - New Edition [NCERT Publication]

**Suggested Reference Books**

1. Business Studies by SandipGarg- [DhanpatRai Publication]

**ENTREPRENEURSHIP: Main Book:**

1. Textbook Entrepreneurship, (New Edition) [CBSE Publication]

**Suggested Reference Books**

1. All in One Entrepreneurship – [Arihant Publication]

**PAINTING:Main Book:**

1. History of Indian Art by DevenderKumariClass XI, [Full Marks Publications]

**Suggested Reference Book For Practical:**

1. Visual Arts, Vol -8- [Prachi Publication]

**PHYSICAL EDUCATION: Main Book:**

1. A Text book of Physical Education by JogiswarGoswami – ( New Edition ) [RatnaSagar Publication]

**PSYCHOLOGY:**

Main Book: Psychology Textbook for Class XI [NCERT Publication]

**Suggested reference Books**

Introduction to Psychology (Morgan, King Weitz) [Tata McGraw Hill]

**BANKING:**

Student Hand Book (Hard Copy) (Available in CBSE Website)

**WEB APPLICATION**

1. Student Handbook (Hard Copy) (Available in C.B.S.E. Website)

**H.P.E.**

1. Mainstreaming Health & Physical Education –XI- By Dr. JogiswarGoswami – [RatnaSagar Publication]

2. Activity and Project Record Book – XI - By Dr. JogiswarGoswami – [RatnaSagar Publication]

**Note Books**

<b>SL.NO.</b>	<b>NAME AND TYPE OF NOTEBOOK</b>	<b>NO. OF PAGES</b>	<b>NO. OF COPIES</b>
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4	Hard Cover Practical Notebook(Big)	-	6

**NOTE:**

1. The NCERT books and the reference books mentioned above should be of the latest edition.

**DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL**  
**Book List for the Session 2020 - 2021**  
**Class – XII (Commerce Stream)**

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**English: Prescribed Books**

1. Flamingo: English Reader (New Edition)[NCERT Publication]
2. Vistas - Supplementary Reader(New Edition) [NCERT Publication]

**Suggested Reference Book (Any One)**

1. All in One English -[Arihant Publication]
2. Together with English Core – [RachnaSagar]

**Mathematics : Main Book:**

1. A Textbook of Mathematics (Part I & II) New Edition - [NCERT Publication]

**Suggested Reference Books**

1. Mathematics R.D. Sharma –[DhanpatRai Publication]
2. New Millennium Companion Mathematics – [Dinesh Publication]
3. All in One Mathematics & I-Succeed –[Arihant Publication]
4. Vidya Mathematics Lab Manual – [VidyaPrakashanMandir]

**Accountancy: Main Book:**

1. Textbook of Accountancy (Part-I and Part - II) New Edition [NCERT Publication]

**Suggested Reference Books**

1. Double Entry Book Keeping by D. K. Goel [APC Publication]

**Business Studies Main Book:**

1. Textbook of Business Studies (Part I and II) - New Edition [NCERT Publication]

**Suggested Reference Books**

1. Business Studies by Poonam Gandhi –[V. K. Global Publication]

**Entrepreneurship: Main Book:**

1. Textbook Entrepreneurship,(New Edition)[CBSE Publication]

**Suggested Reference Books**

1. All in One Entrepreneurship – [Arihant Publication]

**Economics: Main Book:**

1. Indian Economic Development- New Edition [NCERT Publication]
2. Introductory Macro Economics - New Edition [NCERT Publication]

**Suggested Reference Books**

1. Indian Economic Development by SandeepGarg- [DhanpatRai Publication]
2. Indian Economic Development + Macro Economics by T. R. Jain & V. K. Ohri [V.K Global Publications]
3. Indian Economic Development + Macro Economics by Dr. Deepashree [New Saraswati House Publication]

**Painting: Main Book:**

1. History of Indian Art, KajalKanjilal. Class XII- [New Saraswati House (India) Publication]

**Suggested Reference Books**

1. History of Indian Art-DevenderKumari, Class XII[Full Marks Publications]
2. Visual Arts, Vol. 8- [Prachi Publication]

**Physical Education:**

1. A Text book of Physical Education by JogiswarGoswami – ( New Edition ) [RatnaSagar Publication]

**PSYCHOLOGY Main Book:**

1. Psychology Textbook for Class XII [NCERT Publication]

**Suggested Reference Books**

1. Introduction to Psychology - (Morgan, King & Wirtz) [Tata McGraw Hill]

**BANKING:**

1. Student Handbook (Hard Copy) (Available in CBSE website)

**WEB APPLICATION**

1. Student Handbook (Hard Copy) (Available in C.B.S.E. Website)

**H.P.E.**

1. Mainstreaming Health & Physical Education –XII- By Dr. JogiswarGoswami – [RatnaSagar Publication]

2. Activity and Project Record Book – XII - By Dr. JogiswarGoswami – [RatnaSagar Publication]

**Note Books**

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4	Hard Cover Practical Notebook(Big)	-	6

**NOTE:**

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**DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL**  
**Book List for the Session 2020 - 2021**  
**Class – XI (Science Stream)**

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**ENGLISH: Prescribed Books**

1. Hornbill: Textbook (New Edition)[NCERT Publication]
2. Snapshots - Supplementary Reader(New Edition)[NCERT Publication] -

**Suggested Reference Books (Any One)**

1. BBC Compacta English Core for Class XI – [BBC Publication]
2. All in one English – [Arihant publication]
3. Together with English Core by Neera Verma- [Rachna Sagar Publications]

**MATHEMATICS: Main book:**

1. A Textbook of Mathematics – New Edition [NCERT Publication]
2. NCERT Exemplar [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Mathematics-R D Sharma[Dhanpat Rai Publication]
2. New Millennium Companion Mathematics –O.P. Arora& V.K. Bhandari [Dinesh Publication]
3. All in One Mathematics & I Succeed –[Arihant Publication]
4. Vidya Mathematics Lab Manual – [Vidya Prakashan Mandir]

**PHYSICS Main book:**

1. Textbook of Physics-Part I and II (New Edition)[NCERT Publication]

**Suggested Reference Books (Any One)**

1. New Era Physics by [GRB Publication]
2. New Millennium Physics [Dinesh Publication]
3. Simplified physics -By S.L Arora [Dhanpat Rai Publication]
4. Fundamental Physics by K.L. Gomer& K.L Gogia [Pradeep Publication]
5. Concepts of Physics- H.C Verma [Bharti Bhawan]
6. Comprehensive Practical physics [Laxmi Publication]
7. All in One Physics [Arihant Publication]

**CHEMISTRY: Main Book:**

1. Textbook of Chemistry Part I& II, New Edition[NCERT Publication]

**Suggested Reference Books:**

1. New Era Chemistry by -Dr O.P. Tandon& Dr A.K Virmani [GRB Publication]
2. Comprehensive Chemistry by N.K. Verma and S.K. Khanna [Laxmi Publication]
3. Companion Chemistry -By [S. Dinesh& Co. Publication]
4. Together With Chemistry By-R.P. Manchanda& Shivanshu Manchanda [Rachna Sagar Publication]
5. Master the NCERT Chemistry (Vol. 1) –[Arihant Publication]
6. Lab Manual: Comprehensive Practical Chemistry –[Laxmi Publication]
7. Laboratory Manual Chemistry - [Arihant Publication]

**BIOLOGY Main Book:**

1. A Textbook of Biology -New Edition [NCERT Publication]

**Suggested Reference Books:**

1. Exemplar Problems Biology- [NCERT]
2. Pradeep's Biology- [Pradeep publication]
3. Companion Biology – [S. Dinesh & Co.]
4. Biology –[Truman's Publication]
5. Arihant Biology – [Arihant Publishers]

6. Lab Manual CBSE Class XI [ArihantPrakashan]
7. New Era Biology -G.R. Bathla& Sons – [GRB Books]

**ECONOMICS:**Main Book:

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics: (New Edition) [NCERT Publication]

**Suggested Reference Books:**

1. Micro Economics + Statistics for Economics by –[Saraswati House Pvt. Ltd.]
2. Micro Economics + Statistics for Economics by T.R. Jain & V.K. Ohri [V.K.Global Publication]
3. Statistics for Economics by – SandeepGarg – [DhanpatRai Publications]

**COMPUTER SCIENCE:**Main Book:

1. Computer Science with Python by PreetiArora– [Sultan Chand Publication]

**Suggested Reference Books**

- 1.Computer Science with Python – SumitaArora [DhanpatRai Publication]
2. Computer Science with Python by [GRB Publication]

**PHYSICAL EDUCATION:**

1. A Text book of Physical Education by JogiswarGoswami – ( New Edition ) [RatnaSagar Publication]

**PAINTING** Main Book:

1. History of Indian Art by DevenderKumari, Class – XI,[Full Marks Publication]

**Reference Books for Practical:**

1. Visual Arts- Vol-8 [Prachi publication]

**PSYCHOLOGY:**

1. Main Book: Psychology Textbook for Class XI [NCERT Publication]

**Suggested Reference Books**

1. Introduction to Psychology (Morgan, King&Wirtz) [Tata McGraw Hill]

**WEB APPLICATION:**

1. Student Handbook (Hard Copy) (Available in C.B.S.E. Website)

**H.P.E.**

1. Mainstreaming Health & Physical Education –XI- By Dr. JogiswarGoswami – [RatnaSagar Publication]
2. Activity and Project Record Book – XI - By Dr. JogiswarGoswami – [RatnaSagar Publication]

**Note Books**

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4	Hard Cover Practical Notebook(Big)	-	6

**NOTE:**

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**DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL**  
**Book List for the Session 2020 - 2021**  
**Class – XII (Science Stream)**

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**ENGLISH: Prescribed Books**

1. Flamingo: English Reader (New Edition) [NCERT Publication]
2. Vistas (Supplementary Reader) [NCERT Publication]

**Suggested Reference Books (Any One)**

1. All in One English – [Arihant Publication]
2. Together with English – [RachnaSagar Publication]

**MATHEMATICS** Main book:

1. A Textbook of Mathematics (Part I and Part II) -New Edition [NCERT Publication]
2. NCERT Exemplar - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Mathematics – R. D. Sharma [DhanpatRai Publication]
2. New Millennium Companion Mathematics – [Dinesh Publication]
3. All in One Mathematics & I Succeed Mathematics – [Arihant Publication]
4. Vidya Mathematics Lab Manual – [VidyaPrakashanMandir]

**PHYSICS: Main book:**

1. Textbook of Physics-Part I&II (New Edition)[NCERT Publication]

**Suggested Reference Books (Any One)**

1. New Era Physics by [GRB Publication]
2. New Millennium Physics [Dinesh Publication]
3. Simplified physics -By S.L Arora [DhanpatRai Publication]
4. Fundamental physics by K.L Gomber&K.L.Gogia[Pradeep Publication]
5. Concepts of Physics- H.C. Verma [BhartiBhawan Publication]
6. Comprehensive Practical Physics by Dr.Rajendra Singh and N.Jaiswal [LaxmiPublication]
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**CHEMISTRY: Main Book:**

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**Suggested Reference Books:**

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2. Comprehensive Chemistry by N.K Verma and S.K Khanna [Laxmi publication]
3. Companion Chemistry -by S.Dinesh& Co. Publication
4. Together with Chemistry by - R.PManchanda&ShivanshuManchanda [RachnaSagarPublication]
5. Xam Idea Chemistry – [V.K. Global Publication]
6. Master the NCERT Chemistry (Vol. 2) – [Arihant Publication]
7. Comprehensive Practical Chemistry by N.K. Verma [Laxmi Publication]
8. Arihant Laboratory Manual – [Arihant Publication]

**BIOLOGY: Main Book:**

1. A Textbook of biology (New Edition)[NCERT Publication]

**Suggested Reference Books:**

1. Exemplar Problems Biology- [NCERT]
2. Pradeep's Textbook of Biology by P.S.Dhami.G.Chopra& H.N. Srivastav [Pradeep Publication]
3. Trueman's Elementary Biology by K N Bhatia &M.P. Tyagi [Trueman Book Company]
4. Lab Manual: Practical biology Part I [RachanaSagar Publication]
5. All in One Biology – [Arihant Publication]
6. Companion biology – [S.Dinesh&Company]
7. New Era Biology – GRB Books – [GRB Publication]

**COMPUTER SCIENCE:Main Book:**

1. Computer Science with Python – PreetiArora – [Sultan Chand Publication]

**Suggested Reference Books**

1. Computer Science with Python – SumitaArora[DhanpatRai& Company]

**PHYSICAL EDUCATION:**

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**PAINTING: Main Book:**

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**Suggested Reference Book For Practical:**

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**ECONOMICS: Main Book**

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2. Introductory Macro Economics -(New Edition)[NCERT Publication]

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2. Macro Economics by Dr. T. R. Jain & V. K. Ohri [V. K. Global Publication]

3. Indian Economic Development & Macro Economics by [New Saraswati House Publishers]

**PSYCHOLOGYMain Book:**

1. Psychology Textbook for Class XII [NCERT Publication]

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**H.P.E.**

1. Mainstreaming Health & Physical Education –XII- By Dr. JogiswarGoswami – [RatnaSagar Publication]

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**DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL**  
**Book List for the Session 2020 - 2021**  
**Class – XI (Humanities Stream)**

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**ENGLISH: Prescribed Books**

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**Suggested Reference Books (Any One)**

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1. Micro Economics + Statistics for Economics – [New Saraswati House India Publication]
2. Micro Economics + Statistics for Economics by Dr. T. R. Jain & V. K. Ohri [V. K. Global Publication]
3. Statistics for Economics by – Sandeep Garg – [Dhanpat Rai Publications]

**GEOGRAPHY: Main Book**

1. Fundamentals of Physical Geography New Edition - [NCERT Publication]
2. India - Physical Environment New Edition [NCERT Publication]
3. Practical Work in Geography New Edition - for XI [NCERT Publication]

**Suggested Reference Books**

1. Physical Geography by Savindra Singh [Pravalika Publication]

**POLITICAL SCIENCE:**

1. Indian Constitution at Work - Class XI - [NCERT Publication]
2. Political Theory - Class XI - [NCERT Publication]

**HISTORY:**

1. Themes in World History [NCERT Publication]

**ENTREPRENEURSHIP Main Book:**

1. Textbook Entrepreneurship, (New Edition) [CBSE Publication]

**Suggested Reference Book:**

1. All in One Entrepreneurship [Arihant Publications]

**PAINTING Main Book:**

1. History of Indian Art by Devender Kumari, Class XI, [Full Marks Publication]

**Suggested Reference Book for Practical:**

1. Visual Arts, Vol 8- [Prachi Publication]

**PHYSICAL EDUCATION Main Book:**

1. A Text book of Physical Education by JogiswarGoswami – ( New Edition ) [RatnaSagar Publication]

**PSYCHOLOGY Main Book:**

1. Psychology Textbook for Class XI [NCERT Publication]

**Suggested Reference Books**

1. Introduction to Psychology (Morgan, King&Wirtz) – [Tata McGraw Hill]

**SOCIOLOGY:**

- 1) Understanding Society - [NCERT Publication]
- 2) Introducing Sociology - [NCERT Publication]

**Suggested Reference Books**

- All in One Sociology, CBSE, Class XI–[Arihant Publication]

**WEB APPLICATION: Main Book:**

1. Student Handbook (Hard Copy) (Available in C.B.S.E. Website)

**H.P.E.**

1. Mainstreaming Health & Physical Education –XI- By Dr. JogiswarGoswami – [RatnaSagar Publication]
2. Activity and Project Record Book – XI - By Dr. JogiswarGoswami – [RatnaSagar Publication]

**Note Books**

<b>SL.NO.</b>	<b>NAME AND TYPE OF NOTEBOOK</b>	<b>NO. OF PAGES</b>	<b>NO. OF COPIES</b>
1	Single Ruled	168	11
2	Single Ruled	60	6
3	Drawing Copy	-	1
4	Hard Cover Practical Notebook(Big)	-	6
5	Laboratory Notebook – File with top punch (landscape orientation)	-	1

**NOTE:**

1. The NCERT books and the reference books mentioned above should be of the latest edition.

**DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL**  
**Book List for the Session 2020 - 2021**  
**Class – XII (Humanities Stream)**

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**ENGLISH: Prescribed Books**

1. Flamingo: English Reader (New Edition)[NCERT Publication]
2. Vistas - Supplementary Reader(New Edition)[NCERT Publication]

**Suggested Reference Book (Any One)**

1. All in One English –[Arihant Publication]
2. Together with English –[RachnaSagarPublication]

**MATHEMATICS Main Book:**

1. Mathematics - New Edition [NCERT Publication]

**Suggested Reference Books**

1. Mathematics-R D Sharma – [DhanpatRai Publication]
2. New Millennium Companion Mathematics –[Dinesh Publication]
- 3 All in One Mathematics & I Succeed –[Arihant Publication]
4. Vidya Mathematics Lab Manual – [VidyaPrakashanMandir]

**GEOGRAPHY: Main Book**

1. Fundamentals of Human Geography for XII - New Edition [NCERT Publication]
2. India People & Economy Textbook in Geography for Class XII [NCERT Publication]
3. Practical work in Geography for Class XII - NCERT New Edition [NCERT Publication]

**Suggested Reference Books**

1. Geography - Dr. D. R. Khullar [Saraswati Publication]
2. Together with Geography –[RachnaSagar Publication]

**POLITICAL SCIENCE:**

1. Politics in India since Independence for XII [NCERT Publication]
2. Contemporary World Politics for XII- [NCERT Publication]

**Suggested Reference Book**

1. CBSEChapterwise Solved Papers –[Arihant Publication]
2. Together With Political Science Class 12 – [RachnaSagar]

**ECONOMICSMain Book:**

1. Indian Economic Development - New Edition [NCERT Publication]
2. Introductory Macro Economics - New Edition [NCERT Publication]

**Suggested Reference Books**

1. Indian Economic Development by SandeepGarg[DhanpatRai Publications]
2. Macro Economics by Dr. T. R. Jain & V. K. Ohri [V. K. Global Publication]
3. Indian Economic Development & Macro Economics by [New Saraswati House Publication]

**PAINTINGMain Book:**

1. History of Indian Art, KajaIkanjilal, Class XII- [New Saraswati House (India) Publication]

**Suggested Reference Book for Practical:**

1. Visual Arts, Vol - 8 –[Prachi Publication]
2. History of Indian Art by DevenderKumari, Class – XII [Full Marks Publication]

### **PHYSICAL EDUCATION:**

1. A Text book of Physical Education by JogiswarGoswami – ( New Edition ) [RatnaSagar Publication]

### **PSYCHOLOGY:**

Main Book: Psychology Textbook for Class XI [NCERT Publication]

#### **Suggested Reference Books**

1. Introduction to Psychology (Morgan, King &Wirtz) – [Tata McGraw Hill]

### **SOCIOLOGY:**

1. Indian Society Textbook in Sociology for Class-XII

2. Social Change and development in India (Class-XII)

#### **Suggested Reference Books**

1. Rudiments of Social Research - KrichnadasChattopadhyay, SudarshanaSen – [Satish& Brothers Publication]

2. CBSE, Class 12, Sociology Solved Ten Years Paper - [Satish& Brothers Publication]

### **HISTORY:**

1. Themes in Indian History: Part I, II, III[NCERT Publication]

#### **Suggested Reference Books**

I Succeed 15 Sample Question Papers – [Arihant Publication]

### **H.P.E.**

1. Mainstreaming Health & Physical Education –XII- By Dr. JogiswarGoswami – [RatnaSagar Publication]

2. Activity and Project Record Book – XII - By Dr. JogiswarGoswami – [RatnaSagar Publication]

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