

**DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL**  
**Book List for the Session 2021 - 2022**  
**Class - IX**

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**ENGLISH**

1. Beehive (Textbook in English for class IX). [NCERT Publication]
2. Moments (Supplementary Reader in English for class IX) [NCERT Publication]
3. Words and Expressions – I for class IX (Workbook) [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Smart Score by – [Viva Publication]
2. All in One – [Arihant Publication]
3. Together with English - [Rachana Sagar]

**HINDI**

1. Khitij, Part-1 Class IX- [NCERT Publication]
2. Kritika Part-1 (Purak Pathya Pustak) Class-IX- [NCERT Publication]

**MATHEMATICS**

1. Mathematics- [NCERT Publication]
2. NCERT Exemplar - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Mathematics - R.D. Sharma [Dhanpat Rai Publication]
2. Mathematics - R.S. Aggarwal – [Bharati Bhawan Publication]
3. Mathematics - Ashok Singh – [Srijan Publication]
4. Vidya Lab Manual (Mathematics) – [Vidya Prakashan Mandir]
5. Lab Manual - [Arihant Publication]

**SCIENCE**

1. A Textbook for Science and Technology for Class IX- [NCERT Publication]
2. Science Lab Manual - [NCERT Publication]
3. NCERT Exemplar Problems - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. GRB's Science (Physics, Chemistry, Biology) – [GRB Publication]
2. Pradeep's Science (Physics, Chemistry, Biology) – [Pradeep Publication]
3. Super Simplified Science (Physics, Chemistry, Biology) - [Dinesh Publications]
4. Prachi (Physics, Chemistry, Biology) – [Prachi Publications]

**SOCIAL SCIENCE**

1. Democratic Politics -1 Textbook in Political Science for Class IX - [NCERT Publication]
2. India and the Contemporary World - 1 Textbook in History for Class IX - [NCERT Publication]
3. Understanding Economic Development - Part 1 (New Edition) [NCERT Publication]
4. Contemporary India - 1 Textbook in Geography for Class IX - [NCERT Publication]

**Suggested Reference Books (Any One)**

1. All in One - [Arihant Publication]
2. Together with Social Science – [Rachana Sagar]
3. Oxford Atlas (*Compulsory*) (Latest Edition) – [Oxford University Press]

## **SANSKRIT**

1. Shemushi - Bhag -1 – [NCERT Publication]
2. Abhayasban Bhava - Bhag-1 [NCERT Publication]
3. Vyakaran Bithi [NCERT Publication]

### **Suggested Reference Books**

1. Together with Sanskrit – [Rachana Sagar Publication]
2. All in One – [Arihant Publication]
3. Exam idea – [VK Global Publications]

## **BENGALI**

1. Sahitya Sanchayan - Published by West Bengal Board of Secondary Education
2. Aam Antir Bhepu (1979) - Bibhuti Bhushan Bandyopadhyay [Signet Press, Ananda Publishers Pvt. Ltd.]
3. Saraswati Bangla Byakaran O Rachana –[ Saraswati House Pvt. Ltd.]
4. Prabeshika Bangla Byakaran O Rachana - Nirmal Kr. Das [Oriental Book Company Pvt. Ltd.]

### **Suggested Reference Books**

1. Bangla Byakaran O Rachana - Kalipada Choudhury [Bani Samsad ]
2. Bhasha Prasanga - Sirajul Islam [Asha Book Agency.]
3. Rachana Bharati – Monojit Basu [Midnapur Book Depot]

## **INFORMATION TECHNOLOGY**

1. Information Technology for School, Volume-IX (Course-402) published by MICA EDUCOM Publishers

## **PAINTING**

### **Suggested Reference Book**

1. Visual Arts - Volume 6 [Prachi Publication]

## **ARTIFICIAL INTELLIGENCE**

1. Artificial Intelligence(417) by KIPS Learning Pvt. Ltd.

### **Suggested Reference Book**

1. AI Curriculum Hand Book Class IX [CBSE Website]

## **H.P.E.**

1. Mainstreaming Health & Physical Education – IX – [Ratna Sagar Publication]
2. Activity and Project Record Book – IX – [Ratna Sagar Publication]

### **Note Books**

SL.NO.	NAME AND TYPE OF NOTEBOOK	NO. OF PAGES	NO. OF COPIES
1	Single Ruled	168	11
2	Single Ruled	60	6
3	Drawing Copy	-	1
4	Hard Cover Practical Notebook (Big)	-	6
5	Graph Book	-	1

### **NOTE:**

1. The NCERT books and the reference books mentioned above should be of the latest edition.
2. Synthetic brown cover with the school logo for books and notebooks.
3. Every notebook must have an index.

