



INDIA NON JUDICIAL  
Government of Gujarat



सत्यामेव जयते

Rs.  
100

Certificate of Stamp Duty

Certificate No. : IN-GJ16418591126078V

Certificate Issued Date : 02-Aug-2023 04:12 PM

Account Reference : IMPACC (AC)/ gj13215011/ MORBI/ GJ-MB

Unique Doc. Reference : SUBIN-GJGJ1321501158290337419174V

Purchased by : DEEPAK GAUTAMPURKAR

Description of Document : Article 4 Affidavit

Description : DECLARATION REGARDING FIRE PROTECTION SYSTEM

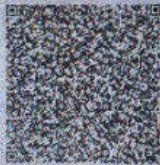
Consideration Price (Rs.) : 0  
(Zero)

First Party : DEV CALDERYS PUBLIC SCHOOL

Second Party : Not Applicable

Stamp Duty Paid By : DEV CALDERYS PUBLIC SCHOOL

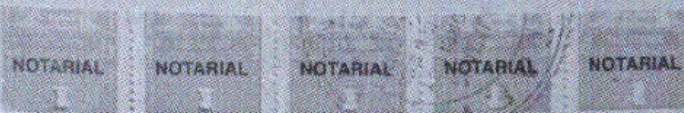
Stamp Duty Amount(Rs.) : 100  
(One Hundred only)



0010064057

Statutory Alert

- 1. The authenticity of this Stamp certificate should be verified at [www.sholestamp.com](http://www.sholestamp.com) or using e-Stamp Mobile App of State Holding.
- 2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
- 3. The cost of checking the legitimacy is on the users of the certificate.
- 4. In case of any discrepancy please inform the Competent Authority.



HEADMASTER

D.A.V. CALDERYS PUBLIC SCHOOL  
WANKANER

D.A.V. CALDERYS PUBLIC SCHOOL



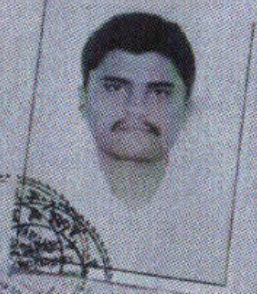


Declaration Regarding Fire Protection System:-

We, hereby declare that our School Building / Educational Building (DAV CALDERYS PUBLIC SCHOOL) is situated in Village: Amarsar, Rajkot State Highway (2 km from Amarsar Railway Crossing, Wankaner, Distt. Morbi, Gujarat-363621

We, hereby declare that our building height is 8.00 Mtrs App. Which is not above 09 meters and 500 sq. mtrs, so fire NOC is not required as per URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT Notification No. GH/V/9 of 2021/AGN-102021 - 100 - L 1 Dated 22 January, 2021. But for the safety purpose we have strictly followed the requirement of NATIONAL BUILDING CODE OF INDIA FOR FIRE AND SAFETY. We have provided in our building fire protection system as under which as per requirement of NATIONAL BUILDING CODE OF INDIA PART FOR FIRE AND SAFETY.

- |                                |                            |                           |
|--------------------------------|----------------------------|---------------------------|
| 1. Fire Extinguisher           | : ABC Dry Powder Type 6 KG | : 9 Nos.                  |
|                                | : CO2 Type 9 KG            | : 2 Nos.                  |
| 2. Water Tank                  |                            | : 2000 LTR * 3 on Terrace |
| 3. Fire Fighting Tank          |                            | : 163.10 MM x 4 M         |
| 4. Fire Water Pump             |                            | : 3HP Pump                |
| 5. Fire Hose Reel Wall Mounted | : 2 Nos.                   |                           |
| 6. Fire Hydrant Line           | : 1 Nos.                   |                           |



SIGNED BEFORE ME

JANAK D. JAMANG  
NOTARY - MORBI  
(GOVT. OF INDIA)

RG. SERIAL NO... 8222  
DATE... 21/1/2023

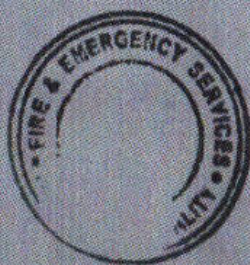


**-: Declaration Regarding Fire Protection System: -**

We, hereby declare that our School Building / Educational Building (DAV CALDERYS PUBLIC SCHOOL) is situated in Village: Amarsar, Rajkot State Highway (2 km from Amarsar Railway Crossing, Wankaner, Distt. Morbi, Gujarat-363621

We, hereby declare that our building height is 8.00 Mtrs App. Which is not above 09 meters and 500 sq. mtrs, so fire NOC is not required as per URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT Notification No..GH/V/9 of 2021/AGN-102021 – 100 – L 1 Dated 22 January, 2021. But for the safety purpose we have strictly followed the requirement of NATIONAL BUILDING CODE OF INDIA FOR FIRE AND SAFETY. We have provided in our building fire protection system as under which as per requirement of NATIONAL BUILDING CODE OF INDIA PART FOR FIRE AND SAFETY.

- |                                |                            |   |                         |
|--------------------------------|----------------------------|---|-------------------------|
| 1. Fire Extinguisher           | : ABC Dry Powder Type 6 KG | : | 9 Nos.                  |
|                                | : CO2 Type 9 KG            | : | 2 Nos.                  |
| 2. Water Tank                  |                            | : | 2000 LTR * 3 on Terrace |
| 3. Fire Fighting Tank          |                            | : | 163.10 MM x 4 M         |
| 4. Fire Water Pump             |                            | : | 3HP Pump                |
| 5. Fire Hose Reel Wall Mounted |                            | : | 2 Nos.                  |
| 6. Fire Hydrant Line           |                            | : | 1 Nos.                  |



*Djady's*  
**STATION FIRE OFFICER  
MORBI MUNICIPALITY**

*[Signature]*  
**HEADMASTER**

**D.A.V. CALDERYS PUBLIC SCHOOL  
WANKANER**

*[Signature]*

**D.A.V. CALDERYS PUBLIC SCHOOL**

