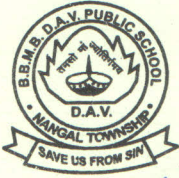


B.B.M.B. D.A.V. PUBLIC SCHOOL

NANGAL TOWNSHIP, Distt. Ropar (Pb.) - 140124

Affiliated to C.B.S.E., New Delhi

Affiliation No. 1630058 | School Code : 20059

SCHOOL LEAVING/ TRANSFER CERTIFICATE

Book No. : 45

SI. No. 3454

Admission No. 5628

- Name of the Student : Arpan
- Mother's Name : Smt. Sunita Devi
- Father's / Guardian's Name : Sh. Bharat Bhushan
- Date of Birth (In Christian Era) according to Admission Register : (In Figures) 14-09-2009
(In words) Fourteenth September Two Thousand Nine
- Proof for Date of Birth submitted at the time of admission : DOB.
- Nationality : Indian
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : -
- Date of first admission in the school with class : 21-05-2013 ; LKG
- Class in which the pupil last studied (in figures) : IX (In Words) : Ninth
- School /Board Annual Examination last taken with result : IX ; Pass
- Whether Failed. If so once/twice in the same class : -
- Subject Studied : 1) English 2) Hindi 3) Maths
4) S Study 5) Science 6) Punjabi
- Whether qualified for promotion to the higher class : Yes
If so to which class (in figures) : X (in words) : Tenth
- Total No. of Working days in the academic session : 184
- Total No. of presence in the academic session : 137
- Month upto which the (pupil has paid) school dues : March 2024
- Any fee concession availed of : If so, the nature of such concession : -
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : -
- Whether school is under Govt. /Minority / Independent Category : Independent
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) : -
- Date of application for certificate : 06-04-2024
- Date on which pupils name was struck off the rolls of the school : 06-04-2024
- Date of issue of certificate : 09-04-2024
- Any other remarks : Best of luck.

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Prepared by

Date

09-4-24.

Checked by

PRINCIPAL

Signature of Principal