

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL PANDRIPANI
2	AFFILIATION NO.(IF APPLICABLE)	3330298
3	SCHOOL CODE (IF APPLICABLE)	17043
4	COMPLETE ADDRESS WITH PIN CODE	PANDRIPANI, SHEKHARPUR, TAHSIL- PATHALGAON DISTT- JASHPUR CHHATTISGARH PIN- 496220
5	PRINCIPAL NAME	RAJKUMAR PRASAD
6	PRINCIPAL QUALIFICATION	M.Sc. (Mathematics) B. Ed.
7	SCHOOL EMAIL ID	davmps6@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09575867666

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davmpspandripani.in/File/4610/Affiliation.pdf">http://davmpspandripani.in/File/4610/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davmpspandripani.in/File/4610/Trust%20Paper.pdf">http://davmpspandripani.in/File/4610/Trust%20Paper.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davmpspandripani.in/File/4610/NOCC.pdf">http://davmpspandripani.in/File/4610/NOCC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davmpspandripani.in/File/4610/Recognition.pdf">http://davmpspandripani.in/File/4610/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davmpspandripani.in/File/4610/Building%20Safety1.pdf">http://davmpspandripani.in/File/4610/Building%20Safety1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davmpspandripani.in/File/4610/FIRE%20SAFETY%202024.pdf">http://davmpspandripani.in/File/4610/FIRE%20SAFETY%202024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davmpspandripani.in/File/4610/Self%20Certification%202024.pdf">http://davmpspandripani.in/File/4610/Self%20Certification%202024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davmpspandripani.in/File/4610/WATER%20HEALTH%20ANDSANITATION%202024.pdf">http://davmpspandripani.in/File/4610/WATER%20HEALTH%20ANDSANITATION%202024.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE

LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davmpspandripani.in/File/4610/Fee%20Structure%202019-20.pdf">http://davmpspandripani.in/File/4610/Fee%20Structure%202019-20.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davmpspandripani.in/File/4610/DAIRY1_compressed.pdf">http://davmpspandripani.in/File/4610/DAIRY1_compressed.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davmpspandripani.in/File/4610/CG062%20LMC%20Member%20List.pdf">http://davmpspandripani.in/File/4610/CG062%20LMC%20Member%20List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davmpspandripani.in/File/4610/PARENTS.pdf">http://davmpspandripani.in/File/4610/PARENTS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davmpspandripani.in/File/4610/RESULT.pdf">http://davmpspandripani.in/File/4610/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJLKUMAR PRASAD
2	TOTAL NO. OF TEACHERS	21
	PGT	5
	TGT	5
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	22	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	11	78	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22925.442
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 13
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 15
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/KT9DQPWKHCo">https://youtu.be/KT9DQPWKHCo</a>