

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330316
3	SCHOOL CODE (IF APPLICABLE)	17072
4	COMPLETE ADDRESS WITH PIN CODE	KONTA, DISTT- SUKMA, CHHATTISGARH - 494114
5	PRINCIPAL NAME	KRISHNA CHANDRA MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc. Maths, B.Ed.
7	SCHOOL EMAIL ID	davmps.konta@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9111637692

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1vNfwYIWbj5c8jh9gMAHxjUVvORO_EKBy/view?usp=drive_link

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1IU002Bfj2DFmKFPkEqE0erFli7JyoxjV/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1JdQ2fw9H_YCHybsLGB9oOR-QBIE5nxt/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1bKVSE5M0epxbhQalLmFapTnEnOaMTTT/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1mhYoAHnmv1Aw4F8_GyQjHVjaPwB6QeTo/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1QPILLV7W3VuF1GnmXixMz40kcO_AMOKs/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/18Ws7H3358CypX90U1SAHYF2xNTsc8_VP/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1PtH2HVhvNsIB2Gt4lJf5zFDxMtj53IF7/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE

FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1IbF5PjMJ0Br0Wd5z3L1hQh33t26I6d6Z/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://docs.google.com/spreadsheets/d/1Xrbp1p7UUNC_m3u9uFCfPDspT2ZaMn8c9LHGD3ZgjTo/edit?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1TmaDMFnxzeEn-FZft-EC_5l-zfqPu6v/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1owngjSaX52MsguVlJcvGDq6Pq4ZYzMu8/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1y6JtlmjwCT30w5FQh8UvVWzjmNL3FPgIE/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KRISHNA CHANDRA MISHRA
2	TOTAL NO. OF TEACHERS	27
	PGT	5

	TGT	5
	PRT	17
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	RAM PRASAD SONI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	V RENUKA DEVI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	SATISFACTORY

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	24	96	SATISFACTORY

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5.813.00
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 49

3:27 PM

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3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9kuS4Jp771c