

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630023
3	SCHOOL CODE (IF APPLICABLE)	43019
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAGAR MANDI HIMACHAL PRADESH, MANDI , HIMACHAL PRADESH - 175001
5	PRINCIPAL NAME	KULDEEP SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	davmandi.hp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01905236229

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davmandi.in/File/146/Affiliation%20certificate%202022-23.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davmandi.in/File/146/Certificate%20of%20Society%202022-23.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davmandi.in/File/146/NOC%202022-23.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davmandi.in/File/146/Recognition%20Certificate%202022-23.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davmandi.in/File/146/Building%20Safety%20certificate%202022-23.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davmandi.in/File/146/fire%20safety%20certificate%202022-23.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://davmandi.in/File/146/DEO%20certificate_2022-23.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davmandi.in/File/146/Safe%20Water%20Drinking%20certificate%202022-23.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davmandi.in/File/146/Fee%20schedule_2022-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://davmandi.in/File/146/Academic%20Calender%202022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davmandi.in/File/146/School%20LMC%202022-23.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davmandi.in/File/146/list%20of%20PTA%20Members%202022-23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davmandi.in/File/146/Last%20three%20years%20result%202022-23.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	KULDEEP SINGH
2	TOTAL NO. OF TEACHERS	75
	PGT	12
	TGT	30
	PRT	33
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Madhavi Kapoor
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Gaurav Oberoi

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	167	167	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	112	112	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4481
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-XF1ZeFsygo&t=365s